



Anglophone East School District

A Better Future... Through Quality Education

AGENDA

ANGLOPHONE EAST SCHOOL DISTRICT
DISTRICT EDUCATION COUNCIL

November 19, 2024 - 6:30 PM

Livestreamed on the ASD-E District Education Council Facebook page:

<https://www.facebook.com/asdedec>

1. Call to Order

2. Land Acknowledgement

ANGLOPHONE EAST SCHOOL DISTRICT WOULD LIKE TO RESPECTFULLY ACKNOWLEDGE THAT WE GATHER ON THE UNCEDED, TRADITIONAL TERRITORY OF THE MI'KMAQ PEOPLE. IN THE SPIRIT OF PEACE AND FRIENDSHIP, WE EXPRESS GRATITUDE FOR THE HISTORY, CULTURE, RIGHTS AND TRADITIONS OF MI'KMAQ PEOPLE AND COMMIT TO RECONCILIATION THROUGH EDUCATION AND HONORING THOSE THAT WERE HERE BEFORE US.

3. Agenda Approval

4. Declaration of Conflict of Interest

5. Approval of the minutes from the meeting held:

6. Correspondence

7. Business arising from the previous meeting.



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7:00 PM

- 8.** Superintendent/CEO's Report – Randolph J. MacLEAN
 - 8.1.** Provincial assessment results
 - 8.2.** Artificial Intelligence guidelines
 - 8.2.1.** Canadian EDTECH Summit
 - 8.3.** Wabanaki School Grand Opening
 - 8.4.** December District Education Council Meeting
 - 8.5.** Youth Mental Health Summit
 - 8.6.** School Improvement Plan meetings
 - 8.7.** NBSLA 38th Annual Student Leadership Conference - "Stronger Together"
 - 8.8.** Franco-Vibes
 - 8.9.** Enrollment update
 - 8.10.** Information items:
 - 8.10.1.** Indigenous Education report
 - 8.10.2.** Anti-racism report
 - 8.10.3.** Professional Support and Growth report
 - 8.10.4.** Enrolment Management & Newcomer Services

- 9.** Director of Human Resources' Report – Jacqui Eadle
 - 9.1.** Department updates
 - 9.1.1.** Staffing
 - 9.1.2.** Working committee – Teacher staffing

- 10.** Director of Finance and Administration's Report – Aubrey Kirkpatrick
 - 10.1.** Department updates
 - 10.1.1.** Q2 Report
 - 10.1.2.** Transportation
 - 10.1.3.** Facilities

- 11.** Director of communications' Report – Stephanie Patterson
 - 11.1.** Updates

8:00 PM

- 12.** Members' Updates

8:30 PM

- 13.** End of meeting