



# Anglophone East School District

A Better Future... Through Quality Education

## AGENDA

### ANGLOPHONE EAST SCHOOL DISTRICT DISTRICT EDUCATION COUNCIL

**February 18, 2025 - 7:00 PM**

Livestreamed on the ASD-E District Education Council Facebook page:

<https://www.facebook.com/asdedec>

**1.** Call to Order

**2.** Land Acknowledgement

ANGLOPHONE EAST SCHOOL DISTRICT WOULD LIKE TO RESPECTFULLY ACKNOWLEDGE THAT WE GATHER ON THE UNCEDED, TRADITIONAL TERRITORY OF THE MI'KMAQ PEOPLE. IN THE SPIRIT OF PEACE AND FRIENDSHIP, WE EXPRESS GRATITUDE FOR THE HISTORY, CULTURE, RIGHTS AND TRADITIONS OF MI'KMAQ PEOPLE AND COMMIT TO RECONCILIATION THROUGH EDUCATION AND HONORING THOSE THAT WERE HERE BEFORE US.

**3.** Agenda Approval

**4.** Declaration of Conflict of Interest

**5.** Approval of the minutes from the meeting held:

**5.1.** January 21, 2025

**6.** Correspondence

**6.1.** Procurement measures in response to threat of US tariffs

**6.2.** Capital Project Allocation 2025-2026

**6.3.** Minister's message – Education Staff Appreciation Week

**7.** Business arising from the previous meeting.



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7:30 PM

- 8.** Superintendent/CEO's Report – Randolph J. MacLEAN
  - 8.1.** District Education Council – Monitoring report schedule
  - 8.2.** Education Staff Appreciation Week February 10-14
  - 8.3.** School Free Breakfast Program
  - 8.4.** 10 Year Education Plan Development
  - 8.5.** Minister's Excellence in Education Awards
  - 8.6.** Enrollment update
  - 8.7.** Journey to Excellence, Summer Learning week
  - 8.8.** New Salisbury Elementary + Shediac K-12 + Dieppe K-12
  - 8.9.** Information items:
    - 8.9.1.** Indigenous Education report
    - 8.9.2.** Anti-racism report
    - 8.9.3.** Professional Support and Growth report
    - 8.9.4.** Enrolment Management & Newcomer Services
  
- 9.** Director of Human Resources' Report – Jacqui Eadle
  - 9.1.** Department updates
    - 9.1.1.** Staffing
  
- 10.** Director of Finance and Administration's Report – Aubrey Kirkpatrick
  - 10.1.** Department updates
    - 10.1.1.** Finance
    - 10.1.2.** Transportation
    - 10.1.3.** Facilities
  
- 11.** Director of communications' Report – Stephanie Patterson
  - 11.1.** Updates
    - 11.1.1.** Hillcrest update
    - 11.1.2.** Hold and Secure

8:30 PM

- 12.** Members' Updates

9:00 PM

- 13.** End of meeting