

Anglophone East School District

1077 St. George Boulevard, Moncton, NB, E1E 4C9

AGENDA

ANGLOPHONE EAST SCHOOL DISTRICT DISTRICT EDUCATION COUNCIL

April 15, 2025 - 6:30 PM

Livestreamed on the ASD-E District Education Council Facebook page: https://www.facebook.com/asdedec

- **1.** Call to Order
- 2. Land Acknowledgement

ANGLOPHONE EAST SCHOOL DISTRICT WOULD LIKE TO RESPECTFULLY ACKNOWLEDGE THAT WE GATHER ON THE UNCEDED, TRADITIONAL TERRITORY OF THE MI'KMAQ PEOPLE. IN THE SPIRIT OF PEACE AND FRIENDSHIP, WE EXPRESS GRATITUDE FOR THE HISTORY, CULTURE, RIGHTS AND TRADITIONS OF MI'KMAQ PEOPLE AND COMMIT TO RECONCILIATION THROUGH EDUCATION AND HONORING THOSE THAT WERE HERE BEFORE US.

- **3.** Agenda Approval
- 4. Declaration of Conflict of Interest
- **5.** Approval of the minutes from the meeting held:
 - **5.1.** March 18, 2025
- **6.** Correspondence
 - 6.1. 2024 Exit Survey Letter
- **7.** Business arising from the previous meeting.



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7:00 PM

- 8. Superintendent/CEO's Report Randolph J. MacLEAN
 - **8.1.** Presentation English Literacy Provincial Assessments
 - 8.2. Enrollment updates and staffing
 - 8.3. Update New Salisbury Elementary School, Shediac K-12 School, and Dieppe K-12
 - **8.4.** Update 2025-2026 School Calendar
 - **8.5.** Update 10 Year Education Plan
 - **8.6.** Update Inspire Awards
 - 8.7. Wabanaki School Grand Opening
 - **8.8.** Information items:
 - **8.8.1.** Indigenous Education report
 - **8.8.2.** Anti-racism report
 - **8.8.3.** Professional Support and Growth report
 - **8.8.4.** Enrolment Management & Newcomer Services
 - **8.9.** Minister's visits (Education Minister)
 - **8.10.** Graduation and prom dates
 - **8.11.** DEC symposium
 - **8.12.** Horizon's Student Leadership Conference
 - **8.13.** High School Career Expos
 - 8.14. Hillcrest School Designation
- **9.** Director of Human Resources' Report Jacqui Eadle
 - 9.1. Updates
- **10.** Director of Finance and Administration's Report Aubrey Kirkpatrick
 - **10.1.** Finance
 - **10.1.1.** Monitoring report
 - **10.2.** Transportation
 - 10.3. Facilities
 - 10.4. Community



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11. Director of communications' Report – Stephanie Patterson **11.1.** Updates

8:00 PM

12. Members' Updates

8:30 PM

13. End of meeting