

# **AGENDA**

# ANGLOPHONE EAST SCHOOL DISTRICT DISTRICT EDUCATION COUNCIL

November 18, 2025 - 6:30 PM

Livestreamed on the ASD-E District Education Council Facebook page: <a href="https://www.facebook.com/asdedec">https://www.facebook.com/asdedec</a>

- 1. Call to Order
- 2. Land Acknowledgement

ANGLOPHONE EAST SCHOOL DISTRICT WOULD LIKE TO RESPECTFULLY ACKNOWLEDGE THAT WE GATHER ON THE UNCEDED, TRADITIONAL TERRITORY OF THE MI'KMAQ PEOPLE. IN THE SPIRIT OF PEACE AND FRIENDSHIP, WE EXPRESS GRATITUDE FOR THE HISTORY, CULTURE, RIGHTS AND TRADITIONS OF MI'KMAQ PEOPLE AND COMMIT TO RECONCILIATION THROUGH EDUCATION AND HONORING THOSE THAT WERE HERE BEFORE US.

- 3. Agenda Approval
- **4.** Declaration of Conflict of Interest
- **5.** Approval of the minutes from the meeting held on:
  - **5.1.** October 21, 2025
- **6.** Correspondence
  - **6.1.** Memo Shape a Child, Shape the World Campaign
- **7.** Business arising from the previous meeting.



# Anglophone East School District District scolaire anglophone Est

# 7:00 PM - Reports

- 8. Superintendent/CEO's Report Randolph J. MacLEAN
  - **8.1.** New Administrator & Teacher Support and Growth Team Presentation
  - **8.2.** PSSC meeting dates
  - 8.3. District Education Council Minister's Forum
  - 8.4. 10-Year Education Plan Public Consultation
  - 8.5. Mount Allison University Bachelor of Education Program
  - **8.6.** School Improvement Plan meetings Update
  - 8.7. Fill the Bus Campaign
  - 8.8. Update 2025-2026 School Pilot Calendar
  - 8.9. Forest Glen Sunny Brae Request
  - 8.10. Update New Dieppe K-12 School
  - **8.11.** New Office progress update
  - 8.12. Enrollment update
  - 8.13. Inclement Weather Days
  - **8.14.**Information items:
    - **8.14.1.** Indigenous Education report
    - 8.14.2. Anti-racism report
    - 8.14.3. Professional Support and Growth report
    - 8.14.4. Enrolment Management & Newcomer Services
- 9. Director of Human Resources' Report Jacqui Eadle
  - **9.1.** Department updates
    - **9.1.1.** Staffing update
- 10. Director of Finance and Administration's Report Aubrey Kirkpatrick
  - 10.1. Department updates
    - 10.1.1. Finance
    - **10.1.2.** Transportation
    - 10.1.3. Facilities
    - **10.1.4.** Community
- 11. Director of communications' Report Stephanie Patterson
  - 11.1. Communications updates
    - 11.1.1. Parent Engagement Survey



# 8:00 PM

12. Members' Updates

# 8:30 PM

13. End of meeting